

California Department of Health Services  
**Application for State Approval of  
Sickle Cell Education and Counseling Programs**  
**January 1, 2007 - December 31, 2008**

Name of Agency or Organization: \_\_\_\_\_

Address: \_\_\_\_\_

Website: (if applicable) \_\_\_\_\_

Satellite Sites ( List on Attachment B):

Name of Person Completing Application: \_\_\_\_\_

Telephone #: \_\_\_\_\_ FAX #: \_\_\_\_\_ Email \_\_\_\_\_

**1. Services provided which directly relate to sickle cell conditions** (Check all that apply):

- ☐ Educational Programs for Community Groups or the General Public
- ☐ Educational Programs for Health Care Providers
- ☐ Educational Programs for Other Professionals and Paraprofessionals
- ☐ Referral for Social and/or Medical Services
- ☐ Development of Health Education Materials
- ☐ Sickle Cell Counseling for follow-up of hemoglobin testing results: List medical programs referring clients to you for sickle cell counseling

\_\_\_\_\_  
\_\_\_\_\_

**2. Testing/Screening Services Provided by your Agency?** NO ☐ YES ☐

If no, continue to item 4.

**3. Methods by which individuals are identified for screening/testing services** (Check all that apply)

- ☐ Referrals from Physicians/Health Care Providers
- ☐ Outreach to Persons "At Risk" for Sickle Cell Conditions (Health fairs, Community Organizations)
- ☐ Requests from Parents Referred by Newborn Screening Program
- ☐ Request of Individuals On-site at Agency and/or at Satellite Locations
- ☐ Other (specify)

**4. Laboratory facilities for Community Screening/Testing:** List the laboratory(ies) used.

Name of  
Laboratory: \_\_\_\_\_

Address: \_\_\_\_\_

Laboratory Director: \_\_\_\_\_

If more than one laboratory is used, attach a list of all laboratories.

**5. Counselor Information:** List each State Certified Counselor and Date of Certification and/or Recertification (for those certified prior to 1988) Attach copy of counselor certificates.

<i>Name:</i>	<i>Date:</i>
a. _____	_____
b. _____	_____
c. _____	_____
d. _____	_____

**6. Counselor Continuing Education:** For each certified counselor complete a copy of Attachment A for continuing education hours completed for 2005 –2006. Each certified counselor is required to complete 15 continuing education hours every two years. This requirement can include attendance at state-approved meetings (e.g., NIH’s annual sickle cell conference, Sickle Cell Disease Association of America’s annual meeting, sickle cell-related hospital grand rounds and approved online classes). **Other educational options must have prior approval by the Genetic Disease Branch.**

**7. List all Educational Materials** utilized in counseling or educational sessions and target audience. (See Section 6507.2(6) of Regulations)

<i>Name of material</i>	<i>Audience</i>
a. _____	_____
b. _____	_____
c. _____	_____
d. _____	_____
e. _____	_____
f. _____	_____
g. _____	_____
h. _____	_____

(Attach additional sheets if needed.)

**8. Attach Samples of the Following:**

- a. Agency brochures describing services
- b. If providing testing services please provide a written Consent Form (See Section 6507.5 of Title 17, Code of Regulations). This form should include a statement of voluntary nature of client participation (See Section 6507.4) and confidentiality of client responses. (See Section 6507.2(5))
- c. Written description of referral process for medical conditions requiring follow-up including health services, genetic counseling, psychosocial services, etc. Include list of referral agencies.
- d. Memorandum of Understanding or Letter of Agreement with any agency serving as satellite counseling site, if applicable.
- e. Written agreement with medical consultant to order and interpret laboratory tests used in counseling, if applicable (See Section 6507.2 (4))

**The undersigned certifies that the program conducted by the applicant agency will be conducted in compliance with the California Code of Regulations, Title 17, Sections 6500-6508 and further certifies that he/she will notify the Genetic Disease Branch within ten working days of any staff or other changes pertinent to the agency's program approval.**

Signature:\_\_\_\_\_ Date:\_\_\_\_\_

Name (Print or type):\_\_\_\_\_ Title:\_\_\_\_\_